

**PLEASE TURN OFF ALL CELL PHONES**

Danville Borough Council Meeting

Agenda

May 10, 2022

Call to Order.....President Herritt

Roll Call.....S. Berkey

Invocation & Pledge of Allegiance..... President Herritt

**Public Comments**.....President Herritt

1. Representative Linda Schlegel Culver
2. CDBG Public Hearing – Melissa Matthews, Seda-Cog
3. Todd Deroba – Montour County Conservation District

**Consent Items including Financial Rpts & Payment of Bills**.....President Herritt

1. Minutes – April 12, 2022.....Regular Meeting
2. List of Checks – Jim Gregg abstains from the check paying, “Jim’s Small Engine” invoices. This is on record as a standing abstention.
3. List of General Journal Entries
4. Month end Financial Reports and Monthly list of bills for payment

**Action Items from previous**

**meetings**.....President Herritt

1. Resolution 2022-03 was approved last month to submit a Flood Mitigation Grant in the amount of \$250,000, since then it has been discovered that the grant amount can be \$500,000 and the resolution needs updated, see attached as page 4.

**Topics/New Business**.....President Herritt

1. Adoption of Ordinance No. 572, for updates/changes to Chapter 207 - Solid Waste, attached as page 5.
2. Danville Police Department – Policy and Procedures update – addition and approval of a Media Protection Policy and a Disposal of Electronic Media Policy, attached as pages 6-13.
3. Request from Mahoning Township to hold their Dumpster Day on August 13<sup>th</sup> from 8AM till 11AM at the soccer complex on E. Market St.

**Correspondence & FYI Items**.....President Herritt

1. Safety Awareness Proclamation for May 2022 which will include an Open House May 17<sup>th</sup> from 4-6 at the Borough Admin office, attached as page 14.

2. EMS Week Proclamation – May 16<sup>th</sup> thru 21<sup>st</sup>. Attached as page 15.

**Unfinished/Old Business**.....President Herritt

**Committees**

Finance.....Mr. Walters

Personnel.....Mr. Walters

Property.....Mr. Woodruff

- Ballroom MOU

Water.....Mr. Gregg

Public Safety (fire).....Mr. Walters

Flood.....Mr. Gregg

Police.....Mayor Swank

- Request to make an unbudgeted purchase for a new parking ticket device, see attached pages 16-20.

Streets.....Mr. Stigerwalt

- The Public Works department is going to relocate the handicap parking space in front of Amigos closer to the ADA curb ramp at the cross walk.
- The annual flood closure activity is being scheduled for Sunday, June 26<sup>th</sup> from 6am – 2pm.
- Multimodal Grant Application – deadline July 31<sup>st</sup>, 2022

Sewer.....Mr. Gregg

COG.....Mr. Humphries

EMA.....Mr. Beers

Parks & Recreation.....Mr. Beers

Mayor’s Report.....Mayor Swank

Codes, Zoning & Health.....Mr. Woodruff

1. Health Officer’s report is attached as page 21.
2. Code Administrator’s report attached as pages 22-24.

**Other Business**.....President Herritt

**News Media**.....President Herritt

**Adjournment**.....President Herritt